

## English (New Book) - ICOM Part 1 English Chapter 26 Short Questions Preparation

Q1. What expressions yet survived on the face of the statue.

**Ans 1:** Wrinkled lips and sneer of cold command were yet survived on the shattered visage.

Q2. Give the short character sketch of Ozymandias.

**Ans 1:** Ozymandias was the king of ancient Egypt. His name was Ramesses the Great. He was known as Pharaoh in the history. He was the king of kings. Its status indicates that man is mortal. He is to die one day.

Q3. In what sense has the word 'mock' been used in the poem.

**Ans 1:** Here the word has been used in the sense to ridicule it also means to tease, to degrade and to look down upon too.

Q4. What was written on the pedestal of Ozymandias statue.

**Ans 1:** On the pedestal of Ozymandias statue, these words were written My name is Ozymandias, king of kings look on my works ye Mighty, and despair!"

Q5. What was the condition of the statue standing in the desert.

**Ans 1:** The statue itself was broken, crushed and sunk in the sand. No achievements of the great king were visible now. All had vanished under the crushing pressure of time.

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Q7. What do the facial expressions of the statue tell.

**Ans 1:** The facial expression of the statue tells that the sculptor had read those passions very well which still survived on these lifeless things.

Q8. What did the features of the statue reflect.

**Ans 1:** The features of the statue reflect two things pride of Ozymandias and Ruling power of Allah.

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Q9. What moral lesson do we get from the poem Ozymandias.

**Ans 1:** The poem teaches us that man is mortal the glory and greatness, powers and prestige all are the slaves to death. We should not be proud of our works. We should only bow our head to Allah Almighty.

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Q10. What kind of feelings does poem create in the reader's mind.

**Ans 1:** The sonnet teaches us that man is mortal. The glory and greatness, powers and prestige all are the slaves to death. We should not be proud of our works, we should only bow our head to Allah Almighty.

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