

Education (English Medium) - FA Part 1 Education English Medium Chapter 3 Short Questions Test

Q1. Define knowledge.

Ans 1: Knowledge refers to organized body of information, facts and principles which have been accumulated by mankind in the course of time.

Q2. Write down two characteristics of a primitive society.

Ans 1:

Following are the asked characteristics:

1. Human needs were limited in the primitive society.
2. There was no concept of formal education in the primitive society.

Q3. Write down two characteristics of rational knowledge.

Ans 1:

Here are the asked characteristics:

1. This knowledge is the product of rational activities.
2. The validity of this knowledge can be known through logic.

Q4. Define philosophy of education.

Ans 1: Philosophy of education is such an applied branch of philosophy as is concerned with the solution of problems within educational settings.

Q5. Put forward two characteristics of sensory knowledge.

Ans 1:

Here are the asked characteristics:

1. This knowledge is restricted to the facts of material world.
2. This knowledge is based on experiment and observation.

Q6. Write down four types of the gains of education.

Ans 1:

Following are the asked gains.

1. Academic gains.
2. Moral gains.
3. Political gains.
4. Economic gains.

Q7. Describe two characteristics of manpower of a country.

Ans 1:

The asked characteristics are following:

1. The manpower should be educated and skilled.
2. The manpower should have the consciousness of national ideology.

Q8. Define 'axiology'.

Ans 1: Axiology refers to the area of philosophy that examines value issues especially in ethics and aesthetics. This area of philosophy tells a nation about good and evil.

Q9. Define 'revealed teachings'.

Ans 1: Revealed teachings refer to those instructions that are received by a Prophet from Allah for human beings. These teachings are free from all doubts.

Q10. Write two aims of Islamic education.

Ans 1: The asked aims are following:

1. To enable an individual to obtain the Divine Will.
 2. To pave the way to Islamic welfare society.
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