

Education (English Medium) - FA Part 1 Education English Medium Chapter 1 Short Questions Preparation

Preparation					
Q1. What do you understand by the term "Content".					
Ans 1: The term 'content' refers to a collection of knowledge maintained by mankind through the experiences, experiments, observation and researches. This content reflects the human endeavors spread over the thousands of years.					
Q2. State three characteristics of formal education.					
Ans 1: The formal education is: 1. Processed under predetermined objective. 2. Imparted in the regular educational institutions. 3. Curriculum bound.					
Q3. Define ' scope of education'.					
Ans 1: The scope of education refers to the extent and nature of changes occurred in human personality due to the educative process.					
Q4. Describe three modes (approaches) of education.					
Ans 1: There arethree modes (approaches) of education: 1. Formal education. 2. Non-formal education. 3. Informal education.					
Q5. How did Socrates define 'education' ?					
Ans 1: Socrates said "Education is search for truth, beauty and good".					
Q6. Give two suggestions for the development of positive thinking in the children.					
Ans 1: Here are the suggestions for the development of positive thinking in the children:1. Thinking and concentrating habits should be developed in the children.2. The children should be given the freedom of expression.					

Ans 1: The two major components of curriculum are listed below: 1. The content.

Q7. Write down two major components of curriculum.

2. The co-curricular activities.		
Q8. What is learning?		

Q9. What is meant by elements of education?

Ans 1: Elements of education refer to those components (stages) whose mutual relationship makes the educative process a meaningful and purposeful activity. A system of education comes into being by the presence of these elements of education.

Q10. Describe three aims of prophethood near Islam.

Ans 1: Islam has described the following aims of prophethood:

Ans 1: Learning is a relatively permanent change in behavior due to experience.

- 1. Educating the mankind.
- 2. Purifying the human souls.
- 3. Preaching the good.