Civics (E.M) - 10th Civics English Medium Chapter 2 Short Questions

Q1. What do you know about Muslim League ?

Ans 1: All India Muslim League was established on 1906 at Dhaka where the annual session of Muhammadan Educational Conference was held. Muslim League looked after the political interests of the Muslims.

Q2. What do you know about he Lahore Resolution 1940 ?

Ans 1: The historical annual session of all India Muslims League was held in Iqbal Park (Minto Park) Lahore on 23rd March 1940. the meeting was presided over by the Quaid-e-Azam and a large number of Muslims.
Maulvi Fazal-e-Haq a renowned Bengali leader presented the resolution. They passed the resolution with great zel. The Muslims set the clear goal on that historic day.

Q3. Write an two points of 3rd June Plan 1947 ?

Ans 1: i. A commission for each of the two provinces was to be set up by the Governor General to demarcate the boundaries of the two parts of Punjab and Bengal.
ii. A referendum was also to be held in the district of Slhet to the partition of Bengal. The people of sylkht would like to be amalgamated with the Muslims part of Bengal.

Q4. Write two objectives of Muslims League ?

Ans 1: 1. To create an understanding between the government and the Indian Muslims, and to promote the feelings of loyalty among them.
2. To coordinate with other nations and political parties for general welfare of the people.

Q5. Write two points from the fourteen points of Quaid-e-Azam ?

Ans 1: 1. The form of future constitution should be federal with the residuary powers rested in the provinces.
2. A uniform measure of autonomy shall be granted to all provinces.

Q6. What is an ideology ?

Ans 1: Ideology is a different form of those comprehensive patterns of moral beliefs about man, society and the universe in relation to man and society.

Q7. What is national integration ?

Ans 1: National integration means to integrate all the social and political group of a society to form a nation. The national integration and prosperity of any country is not possible without unity and cohesion.