

## English Fsc Part 1 Chapter 13 Online Test

Sr	Questions	Answers Choice
1	Choose the best answer from the given options. What does the poet imply about faith by comparing it to Abraham at the stake.	A. Faith is simple ,everyday act B. Faith requires immense sacrifice and unwavering commitment C. Faith is about seeking personal gain D. Faith is a concept unique to Abraham
2	Choose the best answer from the given options. The phrase "God -drunk" suggests a state of.	A. Confusion or disorientation B. Intense spiritual devotion and absorption C. Intoxication from alcohol D. Arrogance and self importance
3	Choose the option that is the best synonym in the context of the text. Music of strange lands with Islam's fire <u>blends</u> .	A. sound B. Mixes up C. Asserts D. Flourishes
4	Choose the option that is the best synonym in the context of the text. <u>Ranks</u> broken, hearts perplexed, prayer years cold.	A. Unity B. Posts C. Pledges D. Distinctions
5	Choose the option that is the best synonym in the context of the text. Love's madness has <u>departed</u> .	A. Thrived B. Deepened C. Disappeared D. Settled
6	Choose the option that is the best synonym in the context of the text. <b>Music</b> of strange lands with Islam's fire blends.	A. song B. Culture C. discord D. Concord
7	Choose the best answer from the given options. What state are the hearts of Muslims in according to the third Rubai.	A. Joyful B. Perplexed C. Determined D. Full of anger
8	Choose the option that is the best synonym in the context of the text. Empty of <u>concord</u> is the soul of Europe.	A. Approved B. Harmony C. Confusion D. Disunity
9	Choose the best answer from the given options. When the poem states that Europe's civilization is no Makkah better, it implies that Europe.	A. Does not submit to or acknowledge a central spiritual or moral authority like Islam B. Has a superior civilization C. Is too rigid to change.
10	Choose the option that is the best synonym in the context of the text. Ranks broken, hearts perplexed, prayer years <u>cold</u> .	A. Inadequate B. Prolonged C. Passionless D. Irregular
11	Choose the best answer from the given options. What has departed from the Muslim in the third Rubai.	A. Wisdom B. Love's madness C. Physical strength D. Knowledge
12	Choose the option that is the best synonym in the context of the text. Faith is like Abraham at the <u>stake</u> .	A. conviction B. Strength C. scaffold D. Concord
13	Choose the best answer from the given options. In the second Rubai, what does Islam's fire blend with.	A. Music of strange Lands B. European civilization C. The nation's harmony D. Makkah
14	Choose the option that is the best synonym in the context of the text. On which the nation's <u>harmony</u> depends.	A. Readiness B. Unity C. Disparity D. spirit

15	Choose the best answer from the given options. What is presented as essential for the nation 's harmony in the second Rubai.	A. European civilizaiton B. Music of strange lands C. The blending of cultures with Islam's essence D. A solely Makkah centric approach
16	Choose the option that is the best synonym in the context of the text. No feeling deeper than the <u>skin</u> .	A. Epidermis B. appearance C. Surface D. Exterior
17	Choose the best answer from the given options. The phrase the blood runs thin in the Muslim's veins the blood runs thin is a metaphor for	A. Physical weakness or illness B. a decline in passion, vitality or spritual vigor C. A lack of physical activity D. Malnutrition
18	Choose the best answer from the given options. What is the overall tone regarding the current state of the Muslim community is the third Rubai.	A. Optimistic and hopeful B. Neutral and descriptive C. Critical and lamenting a decline D. Celebratory of their achievements.
19	Choose the option that is the best synonym in the context of the text. Rnaks broken , hearts <u>perplexed</u> , prayears cold.	A. Puzzled B. Pleased C. Contented D. Composed
20	Choose the best answer from the given options. the concluding line "No feelign deeper than he skin' implies a lack of .	A. Physical sonsation B. Superficiality C. Profound emotional or spirtual depth D. Awareness of surroundings