



**OPTIONAL SUBJECTS (600 MARKS)**

Rules	Code	Subject	Marks	Code	Subject	Marks
Subjects(s) carrying not more than 200 marks from Code No. 11 to 14 can be opted. <b>Note:</b> Business Administration cannot be combined with Public Admin.	11	Accountancy & Auditing	200	12	Economics	200
	13	Business Administration	100	14	Public Administration	100
Subjects(s) carrying not more than 200 marks from Code No. 15 to 19 can be opted.	15	Political Science	200	16	Agriculture	100
	17	Forestry	100	18	Sociology	100
	19	Journalism	100			
Subjects(s) carrying not more than 200 marks from Code No. 20 to 23 can be opted.	20	Pure Mathematics	200	21	Applied Mathematics	200
	22	Computer Science	100	23	Statistics	100
Only one subject from Code No. 24 to 29 can be opted.	24	Physics	200	25	Geology	200
	26	Geography	200	27	Chemistry	200
	28	Botany	200	29	Zoology	200
Only one subject from Code No. 30 to 34 can be opted.	30	Islamic History & Culture	200	31	History of Pak. & India	200
	32	British History	200	33	European History	200
	34	History of the U.S.A.	100			
Subject(S) carrying not more than 200 marks from Code No. 35 to 40 can be opted. <b>Not: International Law cannot be Combined with International Relations.</b>	35	Law	200	36	Constitutional Law	100
	37	Mercantile Law	100	38	Muslim Law & Jurisprudence	100
	39	International Law	100	40	International Relations	100
Only one subject from Code No. 41 to 42 can be opted.	41	Philosophy	200	42	Psychology including Experimental Psychology	200
Only one Regional Language from Code No. 43 to 46 can be opted. <b>Note: Regional Languages cannot be combined with Urdu.</b>	43	Sindhi	100	44	Pushto	100
	45	Punjabi	100	46	Balochi	100
Only one National/ Foreign/ Classical Language from Code No. 47 to 50 can be opted. <b>Note: Urdu cannot be combined with Regional Languages.</b>	47	English Literature	200	48	Urdu	200
	49	Persian	200	50	Arabic	200

**EXAMINATION CENTRES**

Abbottabad	D.I. Khan	Faisalabad	Gilgit	Gujranwala	Hyderabad
Islamabad	Karachi	Khuzdar	Lahore	Larkana	Multan
Muzaffarabad	Okara	Peshawar	Quetta	Rawalpindi	Sargodha
Sialkot	Skardu	Sukkur	—	—	—

**INTERVIEW CENTRES**

Islamabad	Lahore	Karachi	Peshawar	Quetta
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**DOMICILE**

Domicile	Code	Domicile	Code	Domicile	Code	Domicile	Code
Balochistan	10	Balochistan (Recognized Tribes)	15	NWFP	20	NWFP (Tribal Areas)	25
Sindh (R)	30	Sindh (U)	31	Punjab (Including Islamabad)	40	Punjab (Tribal Areas)	45
AJ&K	60	Northern Areas	61	FATA	90	—	—

**\*AGE RELAXATION (IF CLAIMED)**

Category	Code	Category	Code	Category	Code
Government Employee (In service) etc.	1	Recognized Tribes of specified Area	2	AJ&K	3
Schedule Caste/Buddhist Community	4	Northern Areas	5	Disabled Candidate	6

**CHECK LIST**1. **Please confirm if following documents have been attached with the application form:**

All documents attached with the form must be numbered in continuation with the page number of the application form in following sequence:—

	Yes	No
(a) Original Treasury Receipt for Rs. 1000/- Dated: _____, Fee deposited in NBP Branch Name _____ Bank (Branch Code) _____ City/District _____	<input type="checkbox"/>	<input type="checkbox"/>
(b) Recent 4 Photographs (attested on back side, mentioning name and father's name).	<input type="checkbox"/>	<input type="checkbox"/>
(c) Attested copy of National Identity Card.	<input type="checkbox"/>	<input type="checkbox"/>
(d) Attested copy of Matriculation Certificate showing date of birth. Provisional Certificate/Result Card/Marks Sheet is not acceptable.	<input type="checkbox"/>	<input type="checkbox"/>
(e) Attested copy of Degree(s)	<input type="checkbox"/>	<input type="checkbox"/>
(f) Attested copy of self Domicile Certificate	<input type="checkbox"/>	<input type="checkbox"/>
(g) Attested copy of Character Certificate.	<input type="checkbox"/>	<input type="checkbox"/>
(h) Certificate for Buddhist and Scheduled Caste Candidates. ( <b>Annex-A</b> )	<input type="checkbox"/>	<input type="checkbox"/>
(i) Certificate for Provincial/Federal Tribal Areas candidates and those belonging to Northern Areas. ( <b>Annex-B</b> ).	<input type="checkbox"/>	<input type="checkbox"/>
(j) Certificate from Kashmir Affairs Division for Azad Kashmir Nationals. ( <b>Annex-C</b> ).	<input type="checkbox"/>	<input type="checkbox"/>
(k) Departmental Permission Certificate ( <b>Annex-D</b> ) (for Government Servant).	<input type="checkbox"/>	<input type="checkbox"/>
(l) In case of Ex-Employees of Armed Forces of Pakistan No objection Certificate from relevant authority.	<input type="checkbox"/>	<input type="checkbox"/>
(m) In case of Disabled candidates, certificate of disability from the competent authority.	<input type="checkbox"/>	<input type="checkbox"/>
(n) Whether you have signed the application?	<input type="checkbox"/>	<input type="checkbox"/>

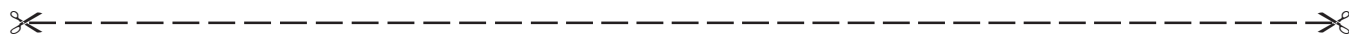
If any other documents are attached with application form please attach a separate list.

## 2. I have read and understood "Rules for Competitive Examination", 'Regulations for Physical Examination' and "Instructions to Candidates" before filling this application form and agree to abide by them.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Applicant

**FEDERAL PUBLIC SERVICE COMMISSION****RECEIPT**

*To be filled in by the Candidate*

Received Application Form No. \_\_\_\_\_ of Competitive Examination, 2009 of

Mr./Miss/Mrs. \_\_\_\_\_

Signature and Official Stamp  
(with date) F.P.S.C.

**Annex- 'A'**  
(Check List)**Certificate to be produced by the Candidate belonging to Scheduled Caste/Buddhist Community  
under Para 4(ii) (a) of the Federal Public Service Commission Rules relating to the  
Competitive Examination (CSS), 2009**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_  
son/daughter of \_\_\_\_\_  
of village/town \_\_\_\_\_ in the District of \_\_\_\_\_  
belongs to \_\_\_\_\_

- (i) Recognized Schedule Caste.                      (ii) Buddhist Community.

and is a permanent resident of the District \_\_\_\_\_ and his/her family  
ordinarily resides in the village/town \_\_\_\_\_ of District \_\_\_\_\_

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Political Agent//DCO/District Magistrate

\_\_\_\_\_  
(Official stamp must be affixed here)

Date :

**Annex 'B'**  
(Check List)**Certificate to be produced by the Candidate belonging to the Tribal Areas  
under Para 4(ii) (b) of the Federal Public Service Commission  
Rules relating to the Competitive Examination (CSS), 2009**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_  
son/daughter of \_\_\_\_\_  
belongs to the recognised tribe of \_\_\_\_\_ and is a permanent resident of village/  
town \_\_\_\_\_ of District/Tribal Areas \_\_\_\_\_ and  
his/her family have been living in that area.

It is further certified that \*Mr./Miss/Mrs. \_\_\_\_\_  
belongs to Northern Area which is a \*Federally Administered Tribal Area as defined *vide* Article 246 of the Constitution of the  
Islamic Republic of Pakistan.  
\*Tribal Area    \*Provincial Administered Area

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Political Agent//DCO/District Magistrate

\_\_\_\_\_  
(Official stamp must be affixed here)

Date :

\*Strike out which is not applicable.

**Annex 'C'**  
(Check List)**Certificate to be produced by the Candidate from the Kashmir Affairs Division, Government of Pakistan  
under Para 4(ii) (c) of the Federal Public Service Commission Rules relating to the  
Competitive Examination (CSS), 2009**

This is to certify that Mr./Miss/Mrs. \_\_\_\_\_  
son/daughter of \_\_\_\_\_ is a permanent resident of  
village/town \_\_\_\_\_ of District \_\_\_\_\_ of Azad Jammu & Kashmir Territory  
and has been living in the aforesaid areas or any other part of Pakistan.

Signature \_\_\_\_\_  
Name \_\_\_\_\_

\_\_\_\_\_  
(Official stamp must be affixed here)

Date :

\*Strike out which is not applicable.

Serial No. \_\_\_\_\_

**DEPARTMENTAL PERMISSION CERTIFICATE  
FOR USE OF GOVERNMENT SERVANTS***(To be detached by the candidate from the Application Form and submitted to his employing Department).***COMPETITIVE EXAMINATION (CSS), 2009**

1. (a) Name of candidate \_\_\_\_\_
- (b) Father's Name \_\_\_\_\_
- (c) Designation \_\_\_\_\_ Basic Scale \_\_\_\_\_
- (d) Department (with complete address) \_\_\_\_\_
- (e) Place of duty \_\_\_\_\_
- (f) Tele (with city code) Office: \_\_\_\_\_ Res: \_\_\_\_\_ Mob: \_\_\_\_\_

2. I have applied to the Federal Public Service Commission, Islamabad for the above Examination on the prescribed form. Necessary departmental permission for applying for the above said examination may kindly be forwarded to the Secretary, Federal Public Service Commission, F-5/1, Agha Khan Road, Islamabad, at the earliest. **Last date for receipt of application by the Commission is \_\_\_\_\_.**

3. I declare that the Department/Office in which I am serving is not an Autonomous/Semi-Autonomous body/organization.

*Signature and name of Candidate*

(TO BE FILLED IN BY THE DEPARTMENT)

No. \_\_\_\_\_ Date : \_\_\_\_\_

4. Forwarded; Mr./Miss/Mrs. \_\_\_\_\_ is employed in this Department since \_\_\_\_\_. He/she holds a \*Temporary/Contractual/Permanent post under the \*Federal/Provincial Government and is drawing his/her pay in the BS \_\_\_\_\_.

5. **The total period of continuous Government service since \_\_\_\_\_ rendered by him/her on 01-01-2009 will be \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days.**

6. The place of domicile as declared by him/her at the time of first entry into Government Service was (Province/Area in case of NWFP whether NWFP Provincially Administered Tribal Area or NWFP settled area, and in case of Sindh whether Sindh (Rules) or Sindh (Urban).

7. His/her character, so far as known to me is good and there is nothing against him/her which may render him/her ineligible for the Competitive Examination 2009.

8. **Certified that this Department/Office is not an Autonomous/Semi-autonomous body/organisation.**

*Signature: .....**Name: .....**Designation: .....**Department: .....**Telephone No.: .....*

**To  
The Secretary,  
Federal Public Service Commission,  
F-5/1, Agha Khan Road,  
Islamabad.**

\_\_\_\_\_  
(Official Stamp must be affixed here)

\*Strike out which is not applicable.